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**\*BIBDATASHEET\*****CONFIRMATION NO. 6654**

Bib Data Sheet

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**APPLICANTS**

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**\*\* CONTINUING DATA****\*\* FOREIGN APPLICATIONS**

JAPAN 2002-253899 (PAT. 08/30/2002)  
 JAPAN 2003-302521 (PAT. 08/27/2003)

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 11/25/2003**

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|--|---------------------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                     | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | Examiner's Signature Initials  | JAPAN               | 8       | 24     | 3           |

**ADDRESS**

5514  
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**TITLE**

Image forming apparatus, cartridge and storage medium

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|------------|---|--|
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